

मिंगूर मिणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER (JUDICIAL): IMPF

FORM 26 (See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12th Manipur Legislative Assembly from 12 Keishamthong Assembly Constituency, Imphal, Manipur.

### PART-A

I **Aribam Pramodini Devi**, wife of **(Late) Aribam Gyaneshwor Sharma** aged 77 years, resident of **Khagempalli Panthak**, P.O. & P.S. Imphal, Imphal West District, Manipur, PIN No. 795001, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 12 - Keishamthong Assembly Constituency, Imphal, Manipur, at Serial No 242 in Part No. 27.

(3) My contact telephone number (s) is /are 9436819573 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) NIL

Contd..2

KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur

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si.No. ......Value ..... Name of purchase ..... Add. ..... Date & Sign .....

> T. Pradip Singh Stamp Vendor S.D.O. I/W Wangoi, Manipur

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income- tax return has been filed	Total income shown in Income- tax return (in Rupees)
2.	Self <b>Aribam Pramodini Devi</b>	No PAN allotted	Not Applicable	Not App.
2.	Spouse NIL	Not Applicable	Not Applicable	N.A.
3.	Huf (If Candidate is Karta or Coparcener)	Not Applicable	N.A.	N.A.
4.	Dependent-1	N.A.	N.A.	N.A.
5.	Dependent-2	N.A.	N.A.	N.A.
6.	Dependent-3	N.A.	N.A.	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

ONTH COMMISSION

i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### Table

(a)	FIR No. with name and address of Police	NIL	NIL	NIL
	Station concerned			
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved	NIL	NIL	NIL
	(give no. of the Section, e.g. Section of IPC, etc.).			
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention	No	No	No
	YES or NO)			
(f)	If answer against (e) above is YES, then give	N.A.	N.A.	N.A.
	the date on which charges were framed	*		
(g)	Whether any Appeal/Application for revision	No	No	No
	has been filed against the proceedings			
	(Mention YES or NO)			

# (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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#### Table

THE DAIH COMMISS OF THE OWN WEST WATER

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c) (c) (d)	Sections of Acts/Codes involved (give no. of the Section, e.g. Séction Of IPC, etc.).	N.A.	N.A.	N.A.
<b>7</b> (d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
<b>★</b> (e)	Dates of orders of convicted	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **Not Applicable** 

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

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Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

ESI.	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depe ndent -3
(i)	Cash in hand	Rs. 20,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) SBI Singjamei Chingamathak Branch Saving A/c No. 20343998269 Amount Rs. 149.9//-as on 07/02/2022	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures /shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL *	NIL	NIL	NIL	NIL

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Imphal West District, Manipur.

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OVERICE ON HIS SOUND IN THE OWN IS SOUND IN TH		Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
MONAL WEST MANUEL	(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2 Sans of Gold ring Rs. 28,000/- appx.	NIL	NIL	NIL	NIL	NIL
	(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
	(ix)	Gross Total Value	Rs. 48149-91	NIL	NIL	NIL	NIL	NIL

# **B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.		Self	Spouse	Depende nt-1	Depende nt-2	Dependen t-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	* NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL

KH. KHAMBA SINGH Cath Commissioner (JUDICIAL)

Regd. No. 467 of 2021 Imphal West District, Manipur A. Pramodi D.

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n-Agricultural nd: Location(s) vey mber(s) a (total assurement in ft.) ether erited perty (Yes or te of purchase case of self-	NIL NIL	NIL	NIL	NIL	NIL
nd: Location(s) vey mber(s) a (total assurement in ft.) ether erited perty (Yes or te of purchase case of self-	NIL NIL	NIL	NIL	NIL	NIL
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case of self-	NIL	NIL	NIL	NIL	_
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perty	NIII	NIII	NIII	NIII	NIII
st of Land (in	NIL	NIL	NIL	NIL	NIL
e of chase) at the	*				
e of purchase					
investment	NIL	NIL	NIL	NIL	NIL
the land by	- 11				
of of					
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struction etc.					
	NIL	NIL	NIL	NIL	NIL
	BITT	7,777	BITT	- BITT	BITT
	NIL	NIL	NIL	NIL	NIL
	5				
nber(s)					
a (total	NIL	NIL	NIL	NIL	NIL
asurement in					
ft.)					
lt-up Area	NIL	NIL	NIL	NIL	NIL
asurement in					
	elopment, struction etc. proximate rent market ne nmercial ldings luding rtments) ations(s)- vey nber(s) a (total asurement in it.) lt-up Area al	elopment, struction etc.  proximate rent market ae nmercial ldings luding rtments) ations(s)- vey nber(s) a (total assurement in it.) llt-up Area al assurement in	elopment, struction etc.  proximate rent market de nmercial lldings lluding rtments) actions(s)- vey nber(s) a (total assurement in it.) lt-up Area al	elopment, struction etc.  Proximate	elopment, struction etc.  Proximate Proximate Prent market Re

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Imphal West District, Manipur

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	Whether inherited property (Yes or	NIL	NIL	NIL	NIL	NIL
	No)					
ONER .	Date of purchase in case of self- acquired Property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv) (v)	Residential Buildings	NIL	NIL	NIL	NIL	NIL
	(including apartments):- Location(s)- Survey number(s)					
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

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Oath Commissioner (JUDICIAL)

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Imphai West District, Manipur

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(8) I give herein below the details of liabilities/dues to public financial institutions and THE DAIN COMMISSION government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

\$1. No.	Description	Self	Spous e	HUF	Depen dent-1	Dependent-	Dependent-
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	ii) There Governs a) rent; b) electric) water d) telepl (date)  [the dat month election Note- No	ddress of nodation when the control of notification is no durant according to the charges none charges notification to is notification of the charges notification of the	provide ing the cation of A) above be furnified the Go	d by the last ten f the curre is YES, iished na vernmen ble in resation, tow on	pect of above wards	YES/NO (P1. Tick the appropriate alternative)
	* 1	charges for the	, water c	harges a Governi	and telepl	t, electricity hone charges commodation	-

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Sl. No.	Description	Self	Spous e	HUĘ	Depen dent-1	Dependent- 2	Dependent- 3
iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self:- Social Worker

(b) Spouse :- NIL

### (9A) Details of source(s) of income:

- (a) Self:- Family Pensioner
- (b) Spouse :- NIL
- (c) Source of income, if any, of dependents, NIL

# (9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the Candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

## (10) My educational qualification is as under:-Bachelor of Arts from Guwahati University in the year 1970.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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Oaih Commissioner (JUDICIAL)

Regd. No. 467 of 2021

Imphal West District, Manipur

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#### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

ON H COMMISSION.

2	1.	N	Name of the Candidate				Aribam Pramodini Devi						
	2.		'ull postal address	A			Khagempalli Panthak, P.O. & P.S. Imphal,						
7	•					-		t Distri	ct, l	Manipur, Pl	N No.		
a							001.						
7	3.		tumber and name	and name of the constituency and				12 – Keishamthong Assembly Constituency, Imphal, Manipur					
	4.			d party which set up the			Indian National Congress						
				write 'Independent')									
	5.	(i	) Total number of p	3	NIL								
	6.	Т	otal number of case	ases in which convicted.									
	7.			Sec. Statement (1995)		r for	for which last Total income shown						
					inco	me tax return filed							
				NIL			NIL			NIL			
-			o) Spouse	NIL		NIL			NIL				
-			e) HUF		NIL		NIL			NIL			
-	0	(0	Dependent	NIL	NIL				NIL				
1	8.	-	Details of A  Description	Assets and Liabilities			HUF	Defen		Defenda	Defendant -		
		L	Description	Self	Spouse		HUF	ant-1	a	nt-2	3		
-	Α.	N	Noveable Assets	Rs. 28,000/-	NIL		NIL	NIL		NIL NIL	NIL		
	11.		Total Value)	approx.	1112								
1	В.		Immovable Asset	арргол.									
1		I.	Purchase price of	NA	N	Α	NA	NA		NA	NA		
			self-acquired										
			immovable										
			property.										
-										27.1	27.4		
		II.	Development /	NA *	N	Α	NA	NA		NA	NA		
			construction										
			cost of										
			immovable										
			property after										
			purchase (if										
			applicable)	3.7.		. A	77.4	27.4		D.T.A.	NT A		
		III.	Approximate	NA	NA	Α	NA	NA		NA	NA		
			Current										
			market										
			price of -							Si .			
			(a) self										
			acquired										
			assets (Total				×						
			value)										
			(b) inherited										
			assets (Total										
			value) "										

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NIL NIL						
NIL						
NIL						
NIL						
NIL						
NIL						

Highest educational qualifications:-

Bachelor of Arts from Guwahati University in the year 1970.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

# VERFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 7th day of February, 2022

Solemnly affirm before me on at the Court Premises by the Deponent who is identified by

The Deponent seems to understand the contents fully well on their being read over and explained to him.

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Oath Commissioner (JUDICIAL)
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DEPONENT (Aribam Pramodini Devi)

A freemodi: On